

**DIAMOND VALLEY WATER DISTRICT P.O. BOX 26527, PRESCOTT VALLEY, AZ. 86312**

OFFICE: (928) 778-1888 Mon. - Thur. 9am - 3pm WEBSITE: diamondvalleywaterdistrict.com

**OPEN PUBLIC MONTHLY MEETING**

The Diamond Valley Water District Board of Directors will meet on

**MONDAY, MARCH 27, 2017 at 7:00 PM**

At the **LEGAL SHIELD BUILDING 1277 N RHINESTONE ROOM #2**

**PRESCOTT AZ 86301**

**AGENDA**

The Board of the Diamond Valley Water District, a Water Improvement District, will meet as above. The Board may vote to go into executive session on any agenda item, pursuant to A.R.S. § 38-431.03(A)(3) Board Members or other participants may attend by telephonic conference. The following topics, and any variables thereto, will be subject to Board consideration, discussion, approval, or other action. All items are set for possible action.

**CALL TO ORDER/ROLL CALL**

**ADMINISTRATIVE HOUSEKEEPING**

**1. MANAGER REPORT**

- A. Monthly Report
- B. Capital Improvements Progress Report

**2. CHAIRMAN'S REPORT**

- A. Map Digitizing Progress Report
- B. Polybutylene Pipe

**3. TREASURER'S REPORT**

**4. APPROVAL OF DRAFT MINUTES**

- A. Monthly Session February 27, 2017

**5. AFO MANUAL UPDATE (ROUND 2)**

**6. FY 2017-18 BUDGET WORKSHOP SCHEDULE**

*Call to the Public: This is the time for the public to comment for up to 3 minutes on any issue within the Board's jurisdiction. Pursuant to A.R.S. § 38-431.01(H) members of the Board may not discuss items that are not specifically identified on the agenda but may respond to any criticism. Requests in written form may be submitted via the DVWD website (contact-us@diamondvalleywaterdistrict.com) for possible consideration to be placed on a future agenda at a later date.*

**7. FUTURE AGENDA ITEMS**

If any disabled person needs reasonable accommodation, please notify Diamond Valley Water District at (928) 778-1888 at least 24 hours prior to the meeting (not including weekends or holidays) for reasonable accommodation.

Posted at Grace North Church 5145 Ramada Dr. Prescott, AZ. By Saturday March 25, 2016 by Kurt Womack Clerk/Secretary.